



GAV 3764

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): F. Andrew UBEL et al. Group Art Unit: 3764
Serial No.: 09/551,706 Examiner: Unknown
Filed: 18 April 2000 Docket No.: 55019 USA 1A
Title: APPARATUS AND METHODS FOR PACKAGING AND STORING MOISTURE-SENSITIVE PRODUCTS IN RESEALABLE POUCHES

Assistant Commissioner for Patents
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ A return postcard.
☐ A Petition for Extension of Time for __ month(s) and a check in the amount of \$__ for the required fee.
☒ An Information Disclosure Statement (2 pgs); 1449 form (1 pg); and copies of 13 cited documents.
☐ A check in the amount of \$__, for __.
☐ A certified copy of a __ application, Serial No. __, filed ____, the right of priority of which is claimed under 35 U.S.C. §119.
☐ Other:
☐ Amendment __ No Additional fee is required. ☐ The fee has been calculated as shown:

Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$18 =	
Independent Claims				x \$78 =	
One or More New Multiple Dependent Claims Presented? If Yes, Add \$260 Here →					
Total Additional Claim Fees Required					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 28th day of September, 2000.

MUETING, RAASCH & GEBHARDT, P.A.
P.O. Box 581415, Minneapolis, MN 55458 (612-305-1220)

By: Matthew W. Adams
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Reg. No.: 43,459
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(LARGE ENTITY TRANSMITTAL UNDER RULE 1.8)

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PATENT
Docket No. 55019 USA 1AIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	F. Andrew UBEL et al.)	Group Art Unit:	3764
)		
Serial No.:	09/551,706)	Examiner:	Unknown
)		
Filed:	18 April 2000)		
)		
For:	APPARATUS AND METHODS FOR PACKAGING AND STORING MOISTURE-SENSITIVE PRODUCTS IN RESEALABLE POUCHES			

INFORMATION DISCLOSURE STATEMENTAssistant Commissioner for Patents
Washington D.C. 20231

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

One document listed on the attached 1449 form shows four pictures (labeled Figures A-D) of a product identified herein as Lohmann Cellacast™. While the actual product is not visible, it is folded back-and forth lengthwise within the illustrated bag. At one end, the bag narrows to an opening which allows access to the product stored therein. A cardboard form is attached to the exterior of the pouch proximate the opening.

Information Disclosure Statement

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Serial No.: 09/551,706

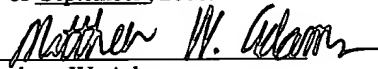
Filed: 18 April 2000

For: APPARATUS AND METHODS FOR PACKAGING AND STORING MOISTURE-SENSITIVE PRODUCTS
IN RESEALABLE POUCHES

Applicants believe no fee is necessary with submission of this Information Disclosure Statement. If, however, the Examiner determines a fee is necessary, please charge Deposit Account No. 13-4895.

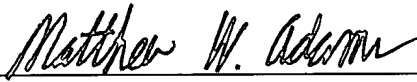
CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 28th day of September, 2000.


Matthew W. Adams

Sept. 28, 2000
Date

Respectfully submitted,
F. Andrew UBEL et al.
By their Representatives,
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